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| 5 ja. |                      |            |                | 17,27            |              | 25X1C        |
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|                          |             | /,                  | 24, 28,           | 29             | 25            | X1C        |
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| N I R 25 R                               | TTTT                 | 50 0                      | <u>  P</u>  J , | /  |
| ABANDONN                                 |                      | R STAT                    | 10N, K.         | LKG FR   |
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| яного но. 1009976 LOT NO. 7- CO24         | MAP REFERENCE LATTRIDE 40N 104 04E        |
| AREA NO L SUBJECT SUBJECT SUBJECT         | 1 )                                       |
| CHEN6-74                                  | 10 C D V E 15 R E D B 120 R               |
| 1 D G E B D V E R                         |   |
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| 10  | 25X1C                                     |
| DATE OF PHOTO TIPE QUALITY                | CLASS NO. OF CARDS SO                     |
| CASSIGATION D                             | CAPTIONED AY                              |
| PORM NO. 174 USE HANDES OF FOR Release HO | 9940042915 OFFORDP78-05867A000416450006 4 |

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| ото но. 1009977 <sup>ји</sup>                | or NO                                   | MAP BUFERENCE | LATTUCE YOU  | LONGITUDE<br>901   | 04 E                                   |
| CH SUBJECT CH                                | PROVINCE  VIII  SUBJECT  AKW  D.  T  LL | PG SUBJECT    | SUBJECT SUBJECT  VE 15  W A 35   | SURFET D G   | SUBJECT  B 20  R  10  A0  M            |
| 1 D G Z 1 15 P Z E 1 45                      | N R E                                   | 50            |  | С  |  |
| ū  |   | 28 29         |  | 2  | 5X1C                                   |
| DATE OF PHOTO                                | 7, 10,0                                 | CAPTIONED BY  | 55 504 (All Part of the Control of t | To the second se | ghatis.<br>Por mattatiken<br>Por Agent |
| CLASSIFICATION  NORM HO. 1.74 USA PARISONNOS | For ReleaseMO                           | 1873          | <b>208</b> DP78-0586   | 7A000416   | 45000c.4                               |

| COONTIEV CH  AREA NO L  CH  CH  SUBJECT  CH  CH  SUBJECT  CH  SUBJECT | PROVINCE WAS 495A (BZC)    SUBJECT   SUBJECT   SUBJECT     U | SUBJECT SUBJEC |
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|   | 25>  | (1C  |
| DATE OF PHOTIO TYPE  CLASSIFICATION  ARE OF A A A   | OUALITY CLASS NO. OF CAROS S  CAPTIONED BY  CAPTIONED BY     | CPC 871-215  |
| FORM NO. 174 LE PROPERTIES FOR REI  | eas <b>er10999109112915 CFAOR</b> TDF                        | 78-05867A000416450066  |

| CH EN 56                           | 1 NO. 7-5024<br>PROVINCE<br>1 SUBJECT SUBJECT<br>2 7 4 | MAP REFERENCE LATITUDE SUBJECT | CAZECHU     | 104 04 E 104 04 E 104 O4 E 105 |
|------------------------------------|--|--|-------------|--|
| (RIIVE"R)                          | :  | 50   |             |  |
| DATE OF PHOTO  APR 6 4             | 7, TIPE QUALITY 4 2                                    | 10, 29  CLASS NO. OF CAROS  2 2  CAPTIONED NY 42   |             | 25X1C  |
| POMA NO. 17.4 USE MENIOUS EDITIONS | or Release   | PAPINAMESIS CHERUM   | DP78-05867A | 000416450006-4   |

|                                       |                                       |                  |          |                  |             | 430006-4   |
|---------------------------------------|---------------------------------------|------------------|----------|------------------|-------------|------------|
|                                       |                                       | MAP REFERENCE    | JO 4     | CON              | 104         | 04E        |
| HOTO NO. 100980 10T NO.               | - 5024                                | <u> </u>         | (d = 4   | CHWA             |             |            |
| CH CH                                 | PROVINCE WAC                          | 495 A (          | DZ Z C   | SURRCI           | SUBJECT     | SUBJECT    |
| MEA NO / SUBJECT                      | SUBJECT SUBJECT                       | SUBJECT          | -        | 13W A            | NG          | 30-        |
| 01/50/5-                              | 7/1/                                  | " ER             | 14       | 15W A            | NG          | 40         |
| CHZIVIS                               |                                       | 30               | \ . \    |                  | <del></del> |            |
| Z M P Z Z,                            |                                       | 50               |          |                  |             |            |
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|                                       |                                       |                  |          |                  | 2           | 5X1C       |
| 11                                    | 2,                                    | CLASS NO. OF CA  | POS SOUR |                  | 7 L. P. S.  | 0 200 03   |
| DATE OF PHOTO                         | YPE QUALITY 1                         | CLASS   NO. 64 G |          |                  |             |            |
|                                       | 4 2                                   | 2 /              |          |                  |             |            |
| CASSIFICATION 1                       |                                       | CAPTIONED BY     |          |                  |             | CPO 871-26 |
| APPROVED FOR                          | Release                               | 89/99/29IS Q     | EAGRIDP7 | 8-05867 <i>F</i> | 000416      | 450006-4   |
| FORM NO. 1 74 . USE PREVIOUS EDITIONS |                                       |                  |          |                  |             |            |

|                                 |                             |                  |                              | <b>3044040000</b> 6-4 |
|---------------------------------|-----------------------------|------------------|------------------------------|-----------------------|
| 1009981 TOTAL                   | - 57,24                     | MAP REFERENCE    | 30 40N                       | 104 04 E              |
| COONTRY CH SUBJECT              | PROVINCE<br>SUBJECT SUBJECT | Vac 495          | A (BZECHU<br>SUBJECT SUBJECT | SUBJECT SUBJECT       |
| CHENG-                          | - 7 U                       | 10 ER            | H 15 M A                     | N G P                 |
| EMPL 3E                         | 10 N                        | 30M / N          | 1217                         |                       |
| (KIIIVIZIA)                     |                             |                  |                              |                       |
|                                 | **                          |                  |                              |                       |
| e .                             |                             |                  | 25X1C                        |                       |
| ·                               | 7,                          | CLASS NO. OF CAR |                              |                       |
| DATE OF PHOTO                   | TYPE . QUALITY              | CLASS NO. OF CAR |                              |                       |
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| CLASSIFICATION Secret           | <u> </u>                    | XGAS             | MND D70 050074               | ©0 871-24             |
| Toru HO. 174 USEND DUS QUAGE FO | or Release HOA              | AN CIRTAGORY     | <b>@R</b> DP78-05867A        | 000416450006-4        |

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|---|-----------------|---------|---------------|-----------------|------------|--|
| No.   | LOT NO.         |         | MAP REFERENCE |                 | LONGITUDE  | 04 E   |
| <u> 1009982</u>   | SUBJECT SUBJECT | 1       | MAC 119       | SUBJECT SUBJECT | C C MOLA!  |  |
| 1/ 2 1/ °C  | 1/2             | - Cu    | 1 2 7         | 0 4 1           | 15 W / N   | G 20/1   |
| - AA P 6 125  | 110             | M       | 50            | v 12            | 7.71 7 (7) |  |
| 7/1/1/21  |                 |         | 3             |                 |            |  |
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| DATE OF THE STATE | d il            |         | CAPTIONED BY  |                 | 4          | , Observed   |
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| FHOTO NO.                     | 1009983      | LOT NO.   | //                                    | MAP RE                   | PERENCE      | LATTIUDE  |            | LONGITUDE |                                       |
| COONTRY                       |              | 1-30      | D2 4                                  |                          | <u> </u>     | 30        | 401        | 104       | 04E                                   |
| AREA NO                       | CH           | T SUBJEC  | V                                     | vac                      | 4951         | 4 (2      | ZECH       | WAN       | )                                     |
|                               |              | 92 SUBJEC | 50                                    | euect                    | SUBJECT      | Source    | SUMMECT    | SUBJECT   | SUBJECT                               |
| CH                            | 1/ENG        | 1-17      | - u                                   | . 10                     | 8/2          | 60        | - 15 / Ya  | VAN       | 29/                                   |
| NI                            | VE EZER      | 81        | 7                                     | / 30                     | 10           |           | - 35 /     | 97        | 2 40 ×                                |
| 1                             | A B 45       |           | 1 7                                   | 50                       |              | 7712      | - 1 ///1 / | 1017      | Ne l X                                |
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| <u></u>                       |              |           | · · · · · · · · · · · · · · · · · · · | <del></del>              | ζ            |           |            |           |                                       |
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|                               | <u> </u>     |           |                                       |                          |              | •         |            |           |                                       |
|                               |              |           |                                       | 19                       | )            | 25X1C     |            |           |                                       |
| ٥                             | ATE OF PHOTO | TYPE      | QUALITY                               | CLASS                    | NO. OF CARDS | ₹         | NAC ALP    | ,         | į                                     |
| 6.                            |              |           |                                       | 'n                       |              | e got rep |            |           |                                       |
| CLASSIFICATION                | V 16 121     |           | 2                                     | CAPTIONED BY             | /            |           |            |           | Er direction on the                   |
| FORM NO                       | Level        |           |                                       | LE                       | 15           |           |            |           |                                       |
| 1 Jun 56 174                  | Approved F   | or Relea  | s <b>&amp;H09</b>                     | 19/00/12                 | gis QEAO     | NDP78-    | 05867A0    | 00416450  | 006-4                                 |
|                               |              |           |                                       |                          |              |           |            | G. C.     |                                       |

| тюто но.<br>1009984  | LOT NO.    |   | MAP REI  | TERENCE                                 | LATTUDE 30     | 401                                     | 104         | 04E       |
|----------------------|------------|---|----------|---|----------------|---|-------------|-----------|
| CCONTRY CH           |            | PROVINCE                                | vac      | 495 A                                   | (B.            | ZECH                                    | WAN_        | )         |
| AREA IND _ SUBJECT   | 14 SURLIEC | CT SU                                   | BJECT    | SUBJECT                                 | SUBJECT        | SUINECT                                 | SUBJECT     | SUBJECT   |
| CHEN'S               | 1-17       | u                                       | 10       | # 2                                     | 23             | 15/1 2.                                 | XAN         | 129/      |
| NIVEER               | 81         | 171                                     | / 30     | P                                       | 00             | 35/                                     | R           | 105       |
| CEN"T                | ER         | , 7                                     | 0 50     | C                                       | omp            | L EX                                    | <del></del> |           |
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|                      |            | 7,                                      | 9        |   | 25X1C          |   |             |           |
| DATE OF PHOTO        | TYPE       | QUALITY                                 | CLASS    | NO. OF CARDS                            | 0 4 mm st      |   |             | 0.0       |
| aug 6 4              |            | 2                                       | 2        | ./                                      | Sea No.        |   |             |           |
| CLASSIFICATION Level |            |   | CUTTONED | B                                       | 3              | *************************************** |             |           |
| Approved Fo          | or Relea   | se <b>PH99</b>                          | 0/Q8A2   | DSISC <b>RAPG</b>                       | <b>D</b> P78-0 | 5867A00                                 | 00416450    | 006=4**** |

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| COONTRY (1/4)                                     | LOT NO.    | PROVINCE         | (*                 | 30 40 V  | 1000 04E      |
| AREA NO SUBJECT                                   | 14 SUBJECT | SUILLECT         | SUBJECT SUBJECT    | SUBJECT SUBJECT  | SUBJECT       |
| N . V . 2 2 2                                     | -   7      | 1.61             | 10 1               |  | 20/           |
| B L D 6 3.  |            | 50               |                    | or 0 35 F  | 0 LD 10       |
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| DATE OF PHOTO                                     | TYPE _ Q   | 7)               | ASS NO. OF CURDS S | 25X1C  |               |
| ay 1 1  | 4          |                  | 2 /                | A Secretary of the secr |               |
| CLASSIFICATION  FORM NO.174 USE PREVIOUS EDITIONS | 7          | CAPTION          | 1/4                |  |               |
| Approved Fo                                       | or Release | <b>24909/0</b> 4 | BYDES IS CHERORY   | DP78-05867A00  | 00416450006-4 |

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| COOKIEY  AMEA NO  C H | 10055<br>CH<br>L<br>V, | 5 G 25 B 45 |         |           | MAP RE  Wac  UBLIECT  10  M 30  C  50 | SUBJECT      | LATITUDE 30 A (82 SUBJECT E C | 40 N<br>ECHU<br>SUBRCT<br>15<br>1-4 U | LONGITUDE  10 4  1A N  SUBJECT | 04E     |
|-----------------------|------------------------|-------------|---------|-----------|---------------------------------------|--------------|-------------------------------|---------------------------------------|--------------------------------|---------|
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| CLASSIFICATION        | le corphoto  Lecre     | 4           | me<br>H | QUALITY 2 | CLASS  CAPTIONED BY                   | NO. OF CARDS | 25X1C                         |                                       |                                |         |
| Jun 56 1 / 4 U        | Approve                | »s<br>d For | Rele    | ase 199   | 9/09/2                                | SisClEPq     | DP78-0                        | 5867A00                               | 04164500                       | 06-4"-" |

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| - EMOTO NO.                           | <u>.</u>    | 0 17        | LOT NO. | . )                                     | 101      | MAP RE                                 | FERENCE     |        | LATTUDE      |      |             |      | LONGITU |             |                 |        |
| COOMIET                               | $\subset H$ | 0_/         | <u></u> |   | PROVINCE |  | <u> </u>    | ار سود | 1 100 (1     |      | 1 ()        | V    |         | 4.          | <u> </u>        | /=     |
| AREA NO                               | 7           | SUBJECT     | الر ا   | AJECT .                                 |          | VILLECT                                | SUBJECT     |        | SUBJECT      | 120  |             | 400  | PN      | <u>)</u>    |                 |        |
|                                       |             | Sueca       | 18      |   |          |  | Janeer      |        | SOLDECT      |      | SUILIECT    |      | SUBJECT | .           | SUBJECT         |        |
| 6 11                                  | 8. 101      | 13          |         | 7                                       |          | 10                                     | P           | A      | I.a          | K    | 15          | J.C. | 75      | 7           | 1               | 20     |
| EN                                    | 171         | 25          | 0       | $\Box$                                  | B        | 2 3°E                                  | 10          | H      | w.           | A    | 35          |      | U       | N           | /               | 19     |
|                                       |             | 45          |         |   | T        | 50                                     |             |        | • •          |      |             |      |         |             |                 |        |
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| . DA                                  | TE OF PHOTO |             | TYPE    | Ta                                      | YILLIY   | (/O)                                   | NO. OF      | CARDS  | 23/          | 10   |             |      |         |             |                 |        |
| alle .                                | . 6         | 4           | 4       |   | 2.       | -2                                     |             | /      |              |      |             |      |         |             |                 | 41°),  |
| CLASSIFICATION                        | Leen        | 1.6         |         | -L                                      |          | CAPTIONED BY                           | A ST        |        |              |      |             |      |         |             | an and a second |        |
| 1 Jun 56 174                          | Approv      | ed Fo       | r Rele  | ase                                     | PHOG     | 9/09/15                                | ISI SCI     | APTR   | <b>D</b> P78 | -058 | 367A        | 000  | 4164    | 500         | )6≃≰            | 71-265 |
|                                       |             |             |         |   |          |  |             |        |              |      |             |      |         |             |                 |        |

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|                       | · · · · / · · · · · · · · |                |           |          |           |   |
| TO0888                | 1-5024                    | MAP REFERENCE  | 30        | 401      | LONGITUDE | 04E                                     |
| CH                    | I PROVINCE                | Nac 495        | -A(\$2    | ECHW     | AN)       |   |
| AREA HO L SUBJECT     | SUBJECT S                 | UBJECT SUBJECT | SUMPECT   | SURLECT  | SUBJECT   | SUBJECT                                 |
| CHENG                 | 1- FL                     | 10             | ARK       | 15 A     | DJ        | A 20                                    |
| ENTET                 | 0 2                       | 2 30 C         | HWA       | 35       | UN        | 1 12,                                   |
| 45                    |                           | 50             |           |          | ,         |   |
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| ., 1,                 |                           | (10)           | 25X1      | C        |           |   |
| DATE OF PHOTO         | TYPE QUALITY              | CLASS HO. C    | CAROS 50  |          |           |   |
| an 6 4                | 4 2                       | 2              | 1         |          |           |   |
| CLASSIFICATION Recret |                           | CAPTIONEDAY    |           |          |           |   |
| Approved Fo           | r Release 1999            | AND START YER  | 4ERBP78-0 | 5867A000 | 41645000  | 06-4                                    |
| and the second        |                           |                |           |          |           |   |

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|                 |               |         |             |              |                     |             |   |          |               |          |
| MOTO NO.        | T00888        | 9 "     | T-50        |              | MAP REF             | ERENCE      | LATITUDE<br>30                          | 401      | LONGITUDE 184 | OYE      |
| COUNTRY         | C #           |         |             | PROVINCE     |                     | 95-A        |   | ECHU     |               |          |
| AREA NO         | _ ; -         | SUPPECT | 8 SUBJECT   | SL           | BJECT               | SUBJECT     | SUBJECT                                 | SUBJECT  | SURJECT       | SURJECT  |
| CH              | 1 ZE N        | 5       | -17         | u            | 10                  | 12/         | 14                                      | P        | ARA           | <b>├</b> |
| T               |               | 25      |             |              | 30                  |             |   | 35       |               | 40       |
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|                 |               |         | <del></del> | 1.           | 10                  |             | 25X10                                   | <u> </u> |               |          |
|                 | DATE OF PHOTO | 7       | TYPE        | CUALITY      | CLASS               | NO. OF CAR  | <b>S</b>                                |          |               |          |
| a               | pr 6          | 4       | 4           | 2            | 2                   | 1           |   |          |               |          |
| CLASS/FICATION  | , sec         | res     |             |              | CAPTICHED E         | B           |   |          |               |          |
| 1 Am 56 17      | Approve       | d For   | Releas      | e <b>199</b> | 59091 <del>29</del> | YS IS I REP | 85P78-0                                 | 5867A0   | 00416450      | 006-4    |
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| PHOTO NO.      | ĹÜΩ        | 19990 | LOT NO.                 |                        |         | ĺ            | wap ref | ERENCE   |       | LATITUDE     |          |              | /   | LONGITU | DE            |         |        |
| COONTRY        |            |       | /-                      | 500                    | 2 4     |              |         | <u>e</u> |       | 30           | <u>י</u> | 40           | N   | 100     | 1 6           | 1.46    | =      |
|                | CH         |       | `                       |                        |         | vac          | 4       | 95       | A     | (82          | 2        | CH           | w   | 9N      | )             |         |        |
| AMEA NO Z      |            | 300   | 6B                      | SULLECT<br>C 4         |         | SUBJECT      |         | SUBJECT  |       | SUBJECT      | -,       | SUBJECT      |     | SUBJECT |               | SUBJECT |        |
| CH             | 1=         | N/ 5  | ;                       | 7                      | u       | 1            |         | M        | A     |              | N        | 15           | \$  | 9       | U             | ·A      | 20/    |
| E              |            | G 25  | 7 7                     | E                      |         | 7 3          | 0       |          | 7     | 0            | R        | 35 B         | /   | 0       | 7)            | =       | 40/    |
| C              | 1/1        | 7 45  | $\langle \cdot \rangle$ | B                      | 5,1     | 5            | 0       |          | -     |              |          |              |     |         |               |         |        |
|                |            | 1-    | ,                       |                        |         |              |         |          |       |              |          |              |     |         | <del></del>   |         |        |
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| c'             |            |       |                         |                        |         |              |         |          |       | -            |          |              |     |         | <del></del>   |         |        |
|                |            |       |                         |                        |         |              |         |          |       |              | ·        |              |     | ·       |               |         |        |
|                |            |       |                         | <del></del>            | 6       | 10           | i       |          |       | 25X′         | 1C       |              |     |         | <del></del> . |         |        |
| DA             | TE OF PHOT | 0     | TYPE                    |                        | QUALITY | ] a          | ASS     | NO. OF   | CAROS |              |          | turn to a    |     |         |               |         |        |
| ap             | r          | 6 4   | 1 4                     | 1                      | 2       | 2            | ر       | 2        | ノ     |              |          |              |     |         |               |         |        |
| CLASSIFICATION | بالر       | ecres |                         |                        |         | CAPTIO       | 24      | <u> </u> |       | Ŋ            |          |              |     |         |               |         |        |
| PORM NO. 174   |            |       | or Re                   | leas                   | e 7100  | <b>79/04</b> | WEEV    | SI D I   | K PBS | <b>D</b> P78 | 3-058    | 867 <i>A</i> | 000 | 4164    | 500           | 06≌4    | 71-265 |
|                |            | 111   | 77                      |                        |         |              |         |          |       | er e de      |          |              |     |         |               |         |        |

|                       |             |                       |         | 1                                     |         |            |         |       |              |       |         |          |        |         |         |
|-----------------------|-------------|-----------------------|---------|---------------------------------------|---------|------------|---------|-------|--------------|-------|---------|----------|--------|---------|---------|
| WISTO NO              | TUUS        | 199i                  | LOT NO. | 502                                   | 4.      | MAP REF    | EMPICE  |       | 30           | 40    | 01      | LONK     | SITUDE | 04      | IE      |
| COONTRY               | CA          |                       |         | PRO                                   | · W     | ac         | 49      | 51    | 7            | \$Z   | EC.     | HW       |        |         |         |
| AREA NO               |             | t/s                   | 2//     | SUNUECT                               | SULJE   | T          | SUBLECT |       | SUBJECT      | S     | UBLIECT | SUZUE    | :CT    | SUBJECT |         |
| C                     | HE          | NIG                   | -       | TU                                    |         | 10         | @       | U     | 1            | 7 2   | 1 1     | 0/1      | 1 2    | T       | 20      |
| A                     | Z   Z       | 25                    | 外之      | E-C                                   | · purpo | 30         | 1       | N     |              | C/- 3 | \nu     | 7 2      | - 25   |         | 4°,\$   |
| 100                   | 7           | 2 45                  |         |                                       | С       | 50         |         |       | -            |       |         |          |        |         |         |
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|                       | Pt.         | 19                    | 2 p     | t se                                  | res     | e.         | Sec     | 2 (   | 9/           | ケ -   |         | <u> </u> |        | •       |         |
|                       |             | 0                     | ,       |                                       |         |            |         |       |              |       |         |          |        |         |         |
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| 1.                    | (28         |                       |         |                                       | 71      | Ø          |         |       | 25X1         | .C    |         |          |        |         |         |
| 0.0                   | DATE OF PHO | <b>ΟΤΟ</b>            | TYPE    | QUA                                   | цту     | CLASS      | NO. OF  | CARDS |              |       |         |          |        |         |         |
| AI-                   | torne       | 64                    | 1       | 4                                     | 2       | 2          | . /     |       |              |       |         |          |        |         |         |
| CLASSIFICAT           | Z.          | ecre                  |         | · · · · · · · · · · · · · · · · · · · |         | PTIONED BY |         |       |              |       |         |          | -      |         |         |
| PORM NO. 1<br>1 Am 56 | 74 Appr     | ovs entrops<br>oved F | or Rel  | ease 1                                | 4939    | 04/25      | YSIG    | E PQ  | <b>J</b> P78 | -0586 | 57A0    | 00416    | 34500  | 06-4    | 871-265 |
|                       |             |                       |         |                                       | 100     |            |         |       |              |       |         | 100      |        |         |         |

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| in and the second   |                  | e est         |          |         |                |               |         |            |              |       | umastro la |       |        |      |        |      |        |         |
| и отоня             | . <u> </u>       | 099           | 92       | 10T NO. | 50             | 51            |         | MAP REF    | ERENCE<br>(F |       | LATTIUO    |       | 4      | 11/  | LONGIT |      | 040    | /       |
| COONTRY             | C 4              | 4             |          |         |                | PROVINCE      | W       | , Ž        | 9:-          | 4 (   |            | نے نے |        |      | 171    |      |        |         |
| AREA NO             |                  |               | SUBJECT  | #       | SUBJECT<br>C// | i/            | SUPLECT |            | SUBJECT      |       | SUBJECT    |       | SUBJEC |      | SUMECT |      | SUMECT |         |
| C                   | 11/2             | 10,           | 3        |         | <i>;</i> ·     |               |         | 10         | 0            | u     | _          | 1     | 15     | نے ا | A      | /    |        | 20/     |
| A                   | <u> </u>         |               | 25       |         | أسيم           | 0             | 14      | 30         | 1            | N     |            | 11    | 35     | -    | 1      |      | 2      | 108     |
| -/-                 | <del>7</del> 1/  | 1             | 45       |         |                |               |         | 50         |              |       | ,°         |       |        |      |        |      |        |         |
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|                     | Pt.              | 2             | 72       | 2 /     | of             | De.           | ril     | v.         | Le           | د     | C          | 15    | )      |      |        |      |        |         |
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|                     |                  |               |          |         |                | 7             | 7       | 810        | ·            |       | 25X        | (1C   |        |      |        |      |        |         |
|                     | DATE OF P        | OTO           |          | TYPE    | +              | QUALITY       | -       | CLASS      | NO. C!       | CARDS | F 6        |       |        |      |        |      |        |         |
|                     | april            | 1             | .1       | إب      |                | 20            | 1       | :<br>سامیا | /            | ' [   | 5          |       |        |      |        |      |        | a \$ [] |
| GASSIFICA           | TION             | ين و جه تمجير | E. L     |         |                |               |         | IONEO BY   | f ar i       |       |            |       |        |      |        |      |        |         |
| PORM NO.<br>1 Am 56 | 74 userse<br>App | rove          | d For    | r Rel   | ease           | e <b>14</b> 9 | 3990    | 9729       | rsie i       | E ROI | 5P7        | 8-05  | 867    | 4000 | 4164   | 1500 | 06-4   | 871-265 |
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| PHOTO NO.      |                           |  |             |              |                | 4.              |   |  |          |
|                | TANA883                   | LOT NO.                                | 5024        | MAP RE       | FERENCE<br>(7) | Se Se           | 1/1   | LONGITUDE  | 1.17     |
| COONTRY        | CH                        | ······································ | PROVINCE    |              | :10:-0         | / .             | 40N   | 104  | 042      |
| ARA NO         |                           |  | LUECT SI    | NAC.         | 495A           | SUBJECT SUBJECT | ECHUI.  |  |          |
|                | (                         | Cap.                                   | CGA         |              |                | John            | SORIECI   | SUBJECT  | SUBJECT  |
| C              | HENG                      | 5 - 1-                                 | Tul         | 10           | \$ 7           | RE              | 15_   | 1 8  | 20_      |
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| -              | 45                        | $\neg \tau \neg \dot{\tau}$            |             | 50           |                | <del> </del>    | <u> </u>  | <del>   </del>   | 1 .      |
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|                |                           |  | _ (6)       | ), 8         |                | 25X1C           |   |  |          |
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| люто но.<br>.L.U.I.                    | 9994                    | LOT NO. | 5024     | MAP RE       | FERENCE      | LATTUDE         | /x /         | LONGITUDE      |  |
| COCHTEY                                | 1+                      |         | PROVINCE |              | 495A         |                 | 40N<br>ECHUM | 104            | 042  |
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| CHE                                    | 11/3                    |         | Tui      | 10           | \$ 7         | 12/             | 15           | 1 8            | 20=  |
| NE                                     | 25                      |         |          | 30           |              |                 | 35           |                | 10   |
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| DATE OF PHO                            | 010                     | TYPE    | QUALITY  | CLASS        | NO. OF CARDS | 50              |              |                | -  |
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| жого нс.<br>±009995            | 10T NO.<br>7-5-024      | MAP REFERENCE         | 30 4            | LON     | LONGITUDE     | 4E |
|--------------------------------|-------------------------|-----------------------|-----------------|---------|---------------|----|
| COONTRY  C' H  AMEA NO SUBJECT | PROVINCE    STREET   ST | JUC 495               |                 | ZEC/+/  | WAN)          |    |
| CHENG                          | 36 C62 SI               | 10! 4                 |                 | 15 A C  | SUBJECT SUBJE | 20 |
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| COONTRY  | 1009996       | LOT NO.                                       | 5024         |                                       | ERBNCE<br>Constant | 30 A                                    | ION      | LONGITUDE                               | 046         |
| AREA NO  | CV 14         | de la sel con                                 | PROVINCE     | NUC                                   | 4951               | 161                                     | ZECH     | <del></del>                             |             |
| c ·  | 4-            | D36   | C62          | SUBJECT                               | SUBJECT            | SUMMECT                                 | SUBJECT  | SUBJECT                                 | SURJEÇT     |
| 01/  | 1/2/1/        | <u>                                      </u> | TU           | 110                                   | LK                 | 161                                     | 15 A C   | RO                                      | 8 20        |
| in   |               | <u>"   C   </u>                               | 11/          | A 30 N                                | 6                  | RI                                      | 15 Z     | 101                                     | FR          |
| 13   | 12/2/         | 15 H  | WA           | <b>√</b> 50                           | UN                 | IV                                      |          |   |             |
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| de   | === 6 C       |   | 4 2          | 2                                     | 2                  |   |          |   | od ifi      |
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| 1 Am 56 174  | Approved      | For Rel                                       | ease 1198    | <b>79</b> /0 <b>19/21</b> 9/          | SIE BEPR           | DP78-0                                  | 5867A000 | 4164500                                 | 06:41:11:11 |
| •  |               |   |              | *                                     |                    | <b>10. 11. 11. 11.</b>                  |          |   | •           |

| L009997              | 1-50     | 24   | MAP REFE   | ence<br>7    | JAMUDE<br>30                          | 401     | LONGTUDE | 045          |
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| CH                   |          | PROVINCE                                     | ic 49      | 5A           | · · · · · · · · · · · · · · · · · · · | CHWI    |          | 0 / 2        |
| AREA NO L SUBJECT    | Plan CC  | 2 SUEJE                                      | <b>:</b>   | UNIRCT       | SUBJECT                               | SUBJECT | SUBJECT  | SUBLECT      |
| CHENG.               | -        | u  | 10         | <u> </u>     | <u>ا ن</u> يا .                       | 15      | 11/1     | / 20         |
| 11/ / N 25.          | 9/1      | 1/1/   | N.V.       | نور          | <u> </u>                              | 35      | [<`]     | 广览           |
| 1/2/10               | 10/11    | 11/2   | 50         | 4 N          | 110                                   |         |          |              |
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|                      |          | 29   |            |              | 25X1C                                 |         | •        |              |
| DATE OF PHOTO        | TYPE     | QUALITY                                      | CLASS      | NO. OF CARDS | 3                                     |         |          |              |
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| 1009998           | 10T NO.<br>1-5024 | MAP REFERENCE         | LATTUDE         | LONGITUDE         |         |
| CH                | PROVINCE          | 2 1/0 = 2             | 130             | 40N 184           | 045     |
|                   | 36 C62 SURGI      | AC 495 A  HOT SUBJECT | BURUECT         | SURECT SURECT     | SUBJECT |
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| PHOTO HO  | . TANA       | 999     | LOT HO.                 | 1124     | MAP REF      | EBENCE  |            | 30           | 25-1                                  | LONG!           | 3 4    | 1E    |
| СЭОНПІУ   | 01           | 1-1     |                         | PROVINCE | war.         | 233     | 49         | 75           | A (\$                                 | ZECH            |        |       |
| AREA NO   | 7            | SUBJECT | 14                      | 26       | AKC          | SUMMENT |            | SUBJECT      | SULUECT                               | SUILLEC         | SUBJE  | :a ~  |
| H         | \$1          | N 5-    | C/                      | 1/1      | NºG          |         |            | B            | U \$                                  | F               | OR     | 2 120 |
| 11        | NE           | 23 R    | 11                      | 1=1      | A 30         | 17      | 0          |              | H 35 6                                | 1 2             |        | 2 40  |
| /1,       | NE           | 450     | 01                      | 1 121    | (1 50N       | Z       |            |              |                                       |                 |        |       |
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| A         | PR           | 64      | 4                       | 2        | 12           | ق ا     | ,          | laste .      |                                       |                 |        |       |
| CASSIFICA | non Se       | creh    |                         |          | CUTOS        | B.      |            |              | · · · · · · · · · · · · · · · · · · · |                 |        |       |
| PORM NO.  | Appr         | őved Fo | r Relea                 | se 199   | 570512       | Azi@l   | <b>年</b> 網 | <b>5</b> P78 | 3-05867 <i>A</i>                      | <u> 1000416</u> | 450006 | -4    |
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| <b>жою №.</b>        | 10T NO.   |                  | AMP REFERENCE  | Juinuo.   |            | LONGITUDE 103 | 492            |
| COORMEY C. H         |           | PROVINCE W       | LC STATE       | 495       | A (\$2     | ECHW          |                |
| ABEA NO 4            | 128 D     | 36               |                |           |            | SUBJECT       | SUBJECT /      |
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| FERR<br>HIGH         | 70 C      | 2 RO8 8          | DA             | YBHO      | ED.        |               | 1              |
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| DATE OF PHOTO        | TYPE      | QUALITY          | CLASS NO. C    | CAROS SO  |            |               | - A-1          |
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| яюто но.       | .Cul         | UUL         | 1            | LOT NO. | ,==     | :       | ŗ.        |              | FERENCE |       | LATITUDE<br>20 | ,              | 15" 1   | <i>.</i>    | LONGIT  |         | 114     | 7         |
| COONTRY        | <u> </u>     | 14          |              | •       |         | PROVING | i i       | <u> </u>     | ر ر چرس | 1     | 93.            | 17             | 12      | 20          | 5 11    | wi      | 1 N     | )         |
| ARA NO         | 4            |             | C6           | 2       | SUBJECT |         | SUBJECT   |              | SUBJECT |       | SUBJECT        |                | SUBJECT |             | SUBJECT |         | SUBJECT |           |
| 14             | 11           | N           | 5            | 0       | 1-1     | 1       | N         | 10           |         |       | M              | A              | 15      | N           |         | 8       | 7       | 200       |
| E 2            | -17          |             | 25           | 1       |         | V       | ,         | 30           | 1       | A     | 6              | =              | 35      | -           |         |         |         | 40        |
|                |              |             | 45           |         |         |         |           | 50           |         |       | ,              |                |         |             |         |         |         |           |
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